

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2014

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 108**, MOBILE HOME PARK TASK FORCE, by Representative T. Cosgrove.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 4-0-3

1 HB0108.SC1.WPD ballred/JBA CRG/TAS 3/5/14 8:55 am

Action Class

Action Code